

GENERAL OFFICES / PARK DEPT.  
269/684-0870 FAX 269/684-1996

DEPARTMENT of PUBLIC WORKS  
269/684-5647 FAX 269/684-5979

**FIRE DEPARTMENT**

SOUTH 269/683-3311  
FAX 269/683-1633  
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB  
SITE**

<http://www.nilestwpmi.gov>

# NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

**BUILDING DEPARTMENT**  
269/687-2741 FAX 269/687-2726

**CODE ENFORCEMENT**  
269/684-0870 x 20 FAX 269/684-1996

**POLICE SERVICES**

1-866-630-7679

**ASSESSOR**

269/684-0870 FAX 269/684-1996

**REGULAR MEETING**

**7:00 P.M.**

**JULY 5, 2016**

**PROPOSED AGENDA**

1. CALL TO ORDER
2. PLEDGE-(VELLA)
3. ROLL CALL
4. APPROVE AGENDA
5. GUESTS
6. COMMENTS FROM THE PUBLIC ON AGENDA
7. CONSENT AGENDA
  1. July 5, 2016 Expenditures/Transfers \$232,443.78
  2. June 20, 2016 Regular Meeting Minutes
  3. August 2, 2016 Primary Election Inspectors
  4. Youth Missionary Project-Seventh Day Adventist Church
8. CORRESPONDENCE/ANNOUNCEMENTS
9. UNFINISHED BUSINESS-Auditor Report
10. NEW BUSINESS
  1. Adoption of Ordinance #75-Amendment to Accessory Buildings (action)
  2. Eastgate-Old Shell Property (Discussion)
  3. Tree Debris Clean-up Fulkerson Park and Fair Oaks (Action)
  4. First Reading of Bond Street No Truck Ordinance # 76
  5. Contract Agreement-Ray Cole (Action)
11. COMMENTS FROM THE PUBLIC
12. COMMITTEE REPORTS
13. SUPERVISOR REPORT
14. ADJOURN