

GENERAL OFFICES / PARK DEPT.
269/684-0870 FAX 269/684-1996

DEPARTMENT of PUBLIC WORKS
269/684-5647 FAX 269/684-5979

FIRE DEPARTMENT

SOUTH 269/683-3311
FAX 269/683-1633
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB
SITE**

<http://www.nilestwpmi.gov>

NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

BUILDING DEPARTMENT
269/687-2741 FAX 269/687-2726

CODE ENFORCEMENT
269/684-0870 x 20 FAX 269/684-1996

POLICE SERVICES

1-866-630-7679

ASSESSOR

269/684-0870 FAX 269/684-1996

REGULAR MEETING

7:00 P.M.

NOVEMBER 21, 2016

PROPOSED AGENDA

1. CALL TO ORDER
2. PLEDGE-(PULASKI)
3. ROLL CALL
4. BUDGET AMENDMENTS
5. APPROVE AGENDA
6. GUESTS
 1. September 2016 Police Report
7. COMMENTS FROM THE PUBLIC ON AGENDA
8. CONSENT AGENDA
 1. November 21, 2016 Expenditures/Transfers \$
 2. November 7, 2016 Regular Meeting Minutes
 3. November 17, 2016 Special Meeting Minutes
 4. October 2016 Building Report
 5. October 2016 Fire Report
 6. October 2016 Revenue/Expense Report
 7. October 2016 Zoning/Chickens/Code Enforcement Reports
 8. Meeting Room Agreement –April 5, 2017 Umpire Clinic Meeting
 9. Meeting Room Agreement-NBGSA November 2016 to April 2017
 10. Certificate of Completion for Kenneth Laurita
9. CORRESPONDENCE/ANNOUNCEMENTS-Scrap Tire Clean-up Grant Program Application
10. UNFINISHED BUSINESS-None.
11. NEW BUSINESS
 1. Reappointments to the Planning Commission (Action)
 2. Reappointments to the Zoning Board of Appeals (Action)
 3. Street Lights to S. 11th from Bell to State Line (Discussion)
 4. Approve Projected 2017 Road Improvement Plan (Action)
 5. Petition the Berrien County Road Commission to Make 17th and Fulkerson a 4way Stop (Action)
 6. SMCAS Reorganization (Discussion)
12. COMMENTS FROM THE PUBLIC
13. COMMITTEE REPORTS
14. SUPERVISOR REPORT
15. ADJOURN