

GENERAL OFFICES / PARK DEPT.  
269/684-0870 FAX 269/684-1996

DEPARTMENT of PUBLIC WORKS  
269/684-5647 FAX 269/684-5979

**FIRE DEPARTMENT**

SOUTH 269/683-3311  
FAX 269/683-1633  
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB  
SITE**

<http://www.nilestwpmi.gov>

# NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

**BUILDING DEPARTMENT**  
269/687-2741 FAX 269/687-2726

**CODE ENFORCEMENT**  
269/684-0870 x 20 FAX 269/684-1996

**POLICE SERVICES**

1-866-630-7679

**ASSESSOR**

269/684-0870 FAX 269/684-1996

REGULAR MEETING  
7:00 P.M.  
JUNE 16, 2014  
PROPOSED AGENDA

1. CALL TO ORDER
2. PLEDGE-(STOVER)
3. ROLL CALL
4. APPROVE AGENDA
5. BERRIEN COUNTY REPORTS
  1. March 2014 Police Report
6. COMMENTS FROM THE PUBLIC ON AGENDA
7. CONSENT AGENDA
  1. June 16, 2014 Expenditures/Transfers \$211,890.62
  2. June 2, 2014 Regular Meeting Minutes
  3. May 2014 Building Report
  4. May 2014 Fire Report
  5. Parks Report
  6. Fire Fighters: Jonathan Mitchell and Andrew Bizoe, Completion of Fire Fighter I and II.
  7. Certificates of Achievement for Fire Fighters: Andrew Bizoe, Jonathan Mitchell, and Christopher DiCostanzo.
8. CORRESPONDENCE/ANNOUNCEMENTS
9. UNFINISHED BUSINESS None.
10. NEW BUSINESS
  1. Accept the Resignation from Peg Hartman from the Planning Commission
  2. Hire Anthony Carbon and Nick Hafer as New Volunteer Fire Fighters
  3. Lease Agreement with Niles Haunted House
  4. Indiana-Michigan River Valley Trail Update
  5. Hiring of New Fire Fighter
  6. Williams and Works-Planner of Record
11. COMMENTS FROM THE PUBLIC
12. COMMITTEE REPORTS
13. SUPERVISOR REPORT
14. ADJOURN